



## PUBLIC PROTECTION CABINET

**Andrew G. Beshear**  
Governor

**Department of Professional Licensing**  
500 Mero St.  
Frankfort, KY 40601  
Phone: (502) 564-3296  
Fax: (502) 564-4818  
[www.dop.ky.gov](http://www.dop.ky.gov)

**Kerry Harvey**  
Secretary

**Michael Newman, Ed.D.**  
Commissioner

### **Special Open Meeting and Video Teleconference Meeting Notice**

The Kentucky Board of Chiropractic Examiners will meet on September 11, 2020, at 12:00 p.m. Announcement of this meeting is pursuant to the Open Meetings Act under its special meetings provisions as set forth in KRS 61.823, in response to the COVID-19 pandemic.

The primary location of the video teleconference meeting is the Mayo-Underwood Building, 500 Mero Street, Frankfort, KY 40601. **HOWEVER**, pursuant to guidance provided by the Commonwealth of Kentucky Finance and Administration Cabinet in light of the COVID-19 pandemic, requiring all Kentucky Boards and Commissions to take proper health precautions to mitigate the spread of COVID-19 and to use video teleconference software by which the general public may view meeting, **adequate public viewing space will not be available and a link is provided in this notice by which members of the public will be able to view the video-teleconference meeting remotely.**

This meeting shall be a video teleconference. Members of the public may observe this meeting by accessing the following teleconference link:

<https://zoom.us/j/95078431218?pwd=Mm1oZDhKbDgzSkNDN2JHUnQrWlILUT09>

Meeting ID: 950 7843 1218  
Password: 916573



# KENTUCKY BOARD OF CHIROPRACTIC EXAMINERS

## Special Called Board Meeting

**AGENDA**  
**September 11, 2020**

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### **CALL TO ORDER**

### **APPROVAL OF MINUTES**

- July 10, 2020

### **FINANCIAL STATEMENTS**

- Review with Robin

### **DPL UPDATE**

### **LEGAL COUNSEL**

### **OLD BUSINESS**

- Preceptorship Information
  - Dr. Jason Goodman, Logan University
- Jurisprudence Class Update
- Board Member Manual

### **NEW BUSINESS**

- Hearing Officer MOA
- Renewal Form Questions – Corporations
- Late Fee Waiver Request
- Animal Scope of Practice
- 2021 Renewal Audit
- Board Administrator Questions

### **APPLICATIONS COMMITTEE**

- Report from Committee
- Licensure Record Report

### **COMPLAINT COMMITTEE**

- 19-003
- 2019KBCE00005
- 2019KBCE00012
- 2020KBCE00001
- 2020KBCE00002
- 2020KBCE00003
- 2020KBCE00005
- 2020KBCE00006
- 2020KBCE00007
- 2020KBCE00008

### **APPROVAL OF PER DIEM**

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